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Project: Gary E. Miller Canadian County

Children's Justice Center Additions

El Reno, Oklahoma

Date: September 7, 2018

Subject: Addendum No. 4

The following amendments, additions, deletions, revisions and clarifications are hereby made to the Drawings and Specifications of the above referenced project issued July 25, 2018. Acknowledgment receipt of the Addendum by inserting its number in the space provided on the bid form. Failure to do so may subject the Bidder to disqualification.

## **GENERAL**

## Item 1. Key Plan

**Clarification:** The attached key plan (Sheet A1) is a quick reference plan that shows the locations of the base bid and alternate areas. Refer to Base Bid Set Sheet A1.101 for more alternate location and site information.

#### Item 2. Base Bid Set Sheet A1.101

**Clarification:** Sheet A1.101 does not indicate the location of Alternate #4. Refer to attached key plan (Sheet A1) for reference to location of Alternate #4.

## ARCHITECTURAL

#### Item 3. Wainscot Tile A125 and A126

**Change:** The 6 x 6 tile will be a mix of a maximum of 3 colors selected from the Daltile Group 1 and 2 as noted in the specifications. A pattern will provided at the time of submittal. The pattern will be composed of a field tile and two (2) accent tiles not to exceed a percentage of 40%. Therefore, 60% field color tile and up to 40% mix of 2 accent colors.

# MECHANICAL, ELECTRICAL, AND PLUMBING

# **Item 4. Building Security**

**Clarification:** Building Security is to be by Owner with the Electrical Contractor providing and installing back boxes and conduit.

## Item 5. Outside Fire Alarm

**Clarification:** The "Fire Alarm Line" that is to be relocated is expected to be a simple, single communication line between buildings that will be relocated by the Electrical Contractor.

#### **Item 6. Above Ground Gas Lines**

**Clarification:** Gas lines above ground at the building are to be by Plumbing Contractor.

## Item 7. Underground Gas Lines

**Add:** Use of SDR11 yellow poly pipe w/tracer wire for underground gas lines is approved.

# **Item 8. Underground Insulation**

**Clarification:** The underground chilled water/hydronics supply and return lines are to be insulated with a 2" thick layer of Pittsburgh Corning Foamglass 100% rigid cellular glass, jacked with Pittsburgh Corning Pittwrap CW jacketing or Pittwrap heat sealable jacketing. Fittings and all pipe joints are to be insulated with field cut Foanmglass insulation, held in place with glass wrapped reinforced Pittcote 300 covered with the Pittwrap jacketing strips, then covered with a glove coat of Pittcote 300, all according to manufacturer's recommendations. All exposed above ground piping to have stainless steel or ridged aluminum metal sheath wrapping to fully UV protect the insulation. All work to compliant with ASHRAE 90.1-2016.

**Clarification:** A 4" layer of sand shall be placed and hand tamped in the trench to provide uniform bedding for the piping system. After the piping is installed, the entire trench shall be evenly backfilled with sand in 6" compacted layers to a minimum height of 6" above the top of the insulated piping system.

## Item 9. Fire Annunciation

**Add:** Fire annunciation equipment to be added in all newly created spaces as per code. This shall include horns, strobe lighting and horn/strobe combinations. These items are to be added onto the existing fire alarm system. Drawings had already included detection equipment of pull stations and smoke detectors. Refer to attached addendum sheets E2 (four pages) for proposed scope of annunciation equipment.

## **CONSTRUCTION MANAGER MANUAL**

# **Item 10. Bid Package # 19 - Flooring**

**Add:** Add Division 09 Section 09 65 16 – Resilient Sheet Flooring that was issued in Addendum #2 to Bid Package #19.

#### **Attachments**

Attachment	A1	$(8.5" \times 11" - 1 \text{ pages})$
Attachment	E2	$(8.5" \times 11" - 4 \text{ pages})$

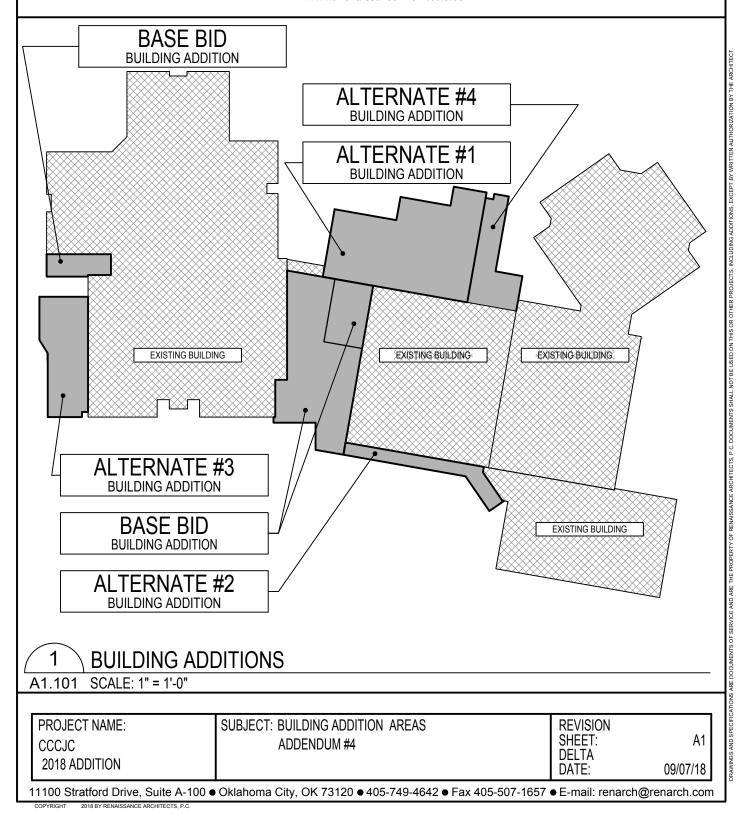
**END OF ADDENDUM NO. 4** 

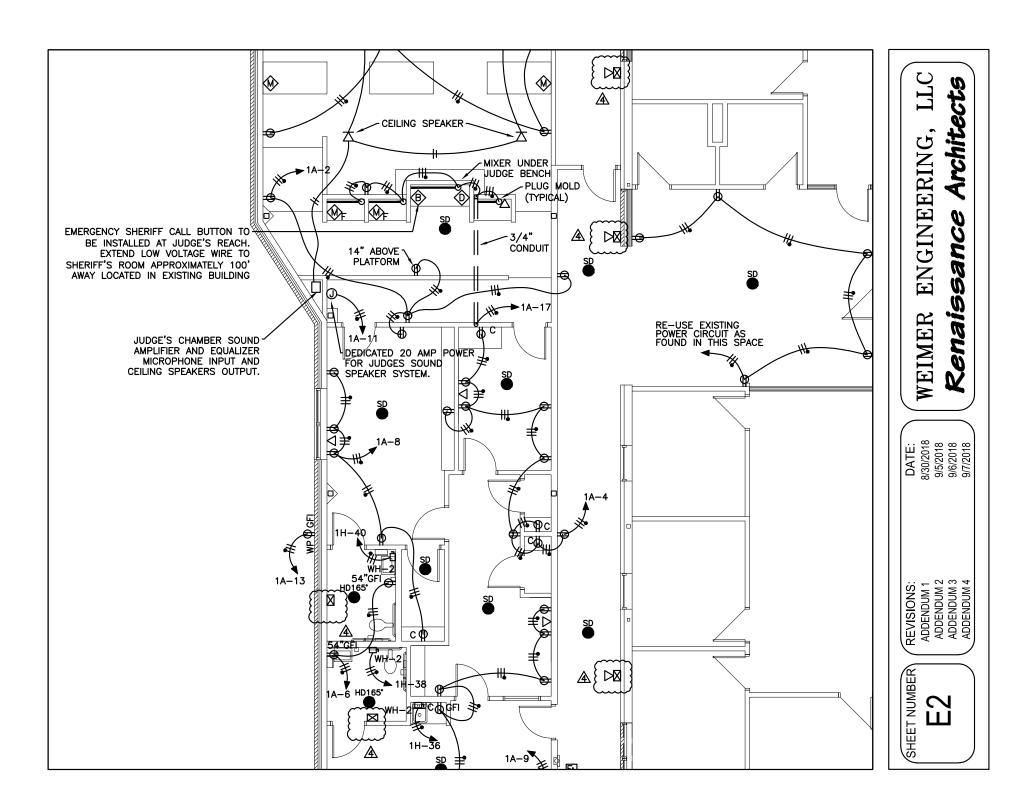


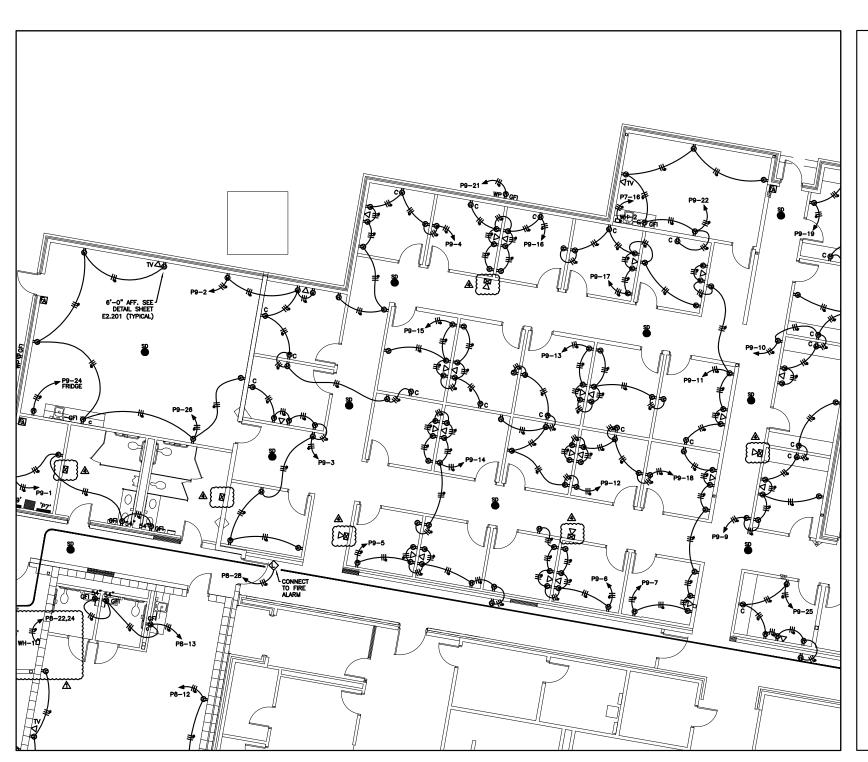


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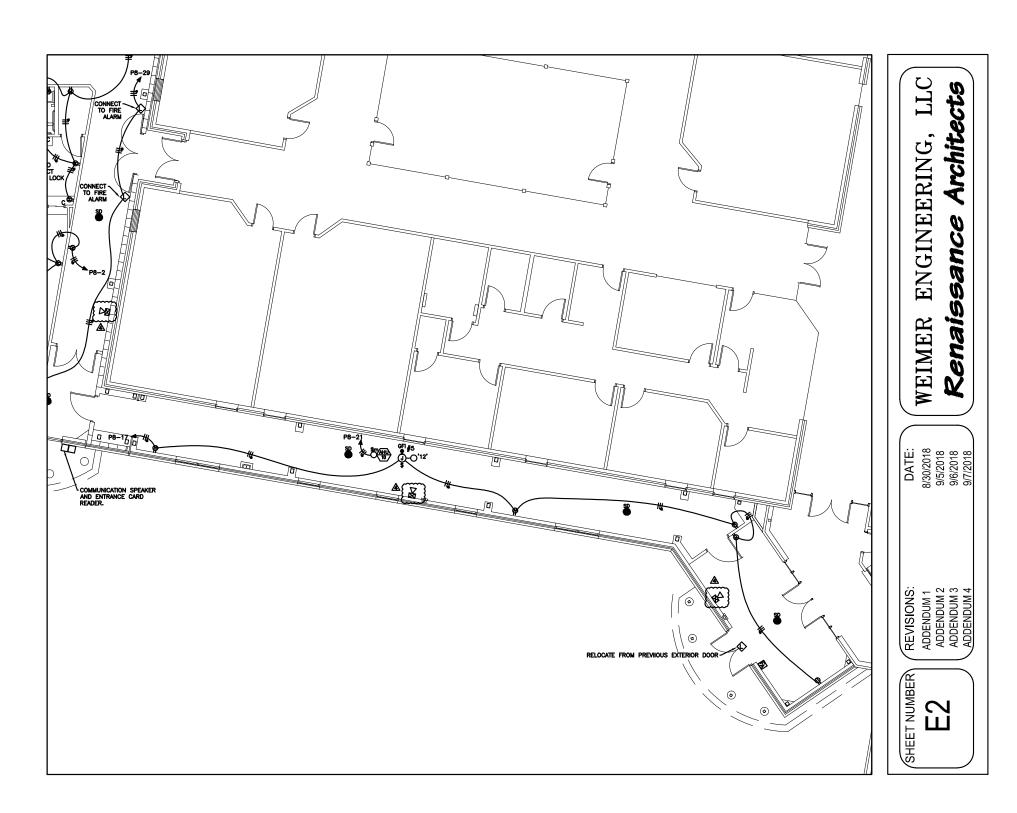


WEIMER ENGINEERING, Renaissance

SHEET NUMBER

REVISIONS:
ADDENDUM 1
ADDENDUM 2
ADDENDUM 3
ADDENDUM 3

DATE: 8/30/2018 9/5/2018 9/6/2018 9/7/2018





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